

## Session 9 – Applied Hermeneutics, Part 2

### Grammar exercise – Deuteronomy 21:22-23

#### Word study – talah (תָּלַהּ)

8518. תָּלַהּ **talah** (1067d); a prim. root; *to hang*:— hang(5), hanged(13), hanging(2), hangs(1), hung(7).

#### HANG

from you and will <b>h</b> you on a tree,	<b>Gn 40:19</b>	8518
“You shall <b>h</b> it on four	<b>Ex 26:32</b>	5414
<b>h</b> up the veil under the clasps,	<b>Ex 26:33</b>	5414
and <b>h</b> up the veil for the gateway of	<b>Ex 40:8</b>	5414
to death, and you <b>h</b> him on a tree,	<b>Dt 21:22</b>	8518
shall not <b>h</b> all night on the tree,	<b>Dt 21:23</b>	3885a
life shall <b>h</b> in doubt before you;	<b>Dt 28:66</b>	8511
and we will <b>h</b> them before the LORD	<b>2Sa 21:6</b>	3363
And the king said, “ <b>H</b> him on it.”	<b>Es 7:9</b>	8518
They <b>h</b> and swing to and fro far	<b>Jb 28:4</b>	1809
they will <b>h</b> on him all the glory of	<b>Is 22:24</b>	8518
about them, And his hands <b>h</b> limp;	<b>Jer 50:43</b>	7503
‘All hands will <b>h</b> limp and all	<b>Ezk 7:17</b>	7503
from it on which to <b>h</b> any vessel?	<b>Ezk 15:3</b>	8518

#### HANGED

but he <b>h</b> the chief baker, just as	<b>Gn 40:22</b>	8518
me in my office, but he <b>h</b> him.”	<b>Gn 41:13</b>	8518
he who is <b>h</b> is accused of God),	<b>Dt 21:23</b>	8518
He <b>h</b> the king of Ai on a tree	<b>Jos 8:29</b>	8518
and he <b>h</b> them on five trees;	<b>Jos 10:26</b>	8518
and they <b>h</b> them in the mountain	<b>2Sa 21:9</b>	3363
where the Philistines had <b>h</b> them	<b>2Sa 21:12</b>	8518
the bones of those who had been <b>h</b> .	<b>2Sa 21:13</b>	3363
so, they were both <b>h</b> on a gallows;	<b>Es 2:23</b>	8518
the king to have Mordecai <b>h</b> on it;	<b>Es 5:14</b>	8518
So they <b>h</b> Haman on the gallows	<b>Es 7:10</b>	8518
and him they have <b>h</b> on the gallows	<b>Es 8:7</b>	8518
ten sons be <b>h</b> on the gallows.”	<b>Es 9:13</b>	8518
Susa, and Haman’s ten sons were <b>h</b> .	<b>Es 9:14</b>	8518
sons should be <b>h</b> on the gallows.	<b>Es 9:25</b>	8518
and he went away and <b>h</b> himself.	<b>Mt 27:5</b>	519
One of the criminals who were <b>h</b> there	<b>Lk 23:39</b>	2910

#### HANGING

left <b>h</b> between heaven and earth,	<b>2Sa 18:9</b>	5414
I saw Absalom <b>h</b> in an oak.”	<b>2Sa 18:10</b>	8518
and oxen <i>were</i> wreaths of <b>h</b> work.	<b>1Ki 7:29</b>	4174
speak to the king about <b>h</b> Mordecai	<b>Es 6:4</b>	8518
the load <b>h</b> on it will be cut off,	<b>Is 22:25</b>	
the people were <b>h</b> on to every word	<b>Lk 19:48</b>	1582
put to death by <b>h</b> Him on a cross.	<b>Ac 5:30</b>	2910
Him to death by <b>h</b> Him on a cross.	<b>Ac 10:39</b>	2910
saw the creature <b>h</b> from his hand,	<b>Ac 28:4</b>	2910

#### 3885a. לָיַן **lun** or

לָיַן **lin** (533c); a prim. root; *to lodge, pass the night, abide*:— abide(2), dwell(1), endure(1), gazes(1), hang all night(1), last(1), left over(1), lies all night(2), lodge(9), lodged(6), lodges(3), night(2), pass(1), remain(1), remain with you all night(1), remain overnight(2), sleep(1), spend(2), spend the night(21), spent(3), spent the night(7).

3363. יָקַע **yaqa** (429b); a prim. root; *to be dislocated or alienated*:— alienated(1), became disgusted(2), dislocated(1), execute(1), hang(1), hanged(2).

## Employing our hermeneutic

- Observation
- Interpretation (aka Synthesis)
- Application

## Applying Scriptural principles to modern issues

- Eisegesis
- Exegesis

## This Week's Recommended Resources

*Just Thinking Podcast*, <https://thebarpodcast.com/JT/>

*Satellite Bible Atlas* by William Schlegel